



PATENT  
Atty. Dkt. MRKS/0110

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Andrew Michael Duggan

Serial No.: 10/601,405

Confirmation No.: 7715

Filed: June 23, 2003

For: Bore-Lining Tubing

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Group Art Unit: 3752

Examiner: Unknown

Customer No.: 36735

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

|  |                                     |
|--|-------------------------------------|
| CERTIFICATE OF MAILING<br>37 CFR 1.8   |                                     |
| I hereby certify that this correspondence is being deposited with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>December 10, 2003</u> . |                                     |
| Sharlyn Guthrie<br>Typed Name  | <i>Sharlyn Guthrie</i><br>Signature |

## INFORMATION DISCLOSURE STATEMENT

The Applicant, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

Applicant certifies that all references submitted with this disclosure were first cited in a communication from a foreign patent office dated October 27, 2003, which communication is enclosed, not more than three months prior to the filing of this Information Disclosure Statement.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/MRKS/A0110/WCG.

Respectfully submitted,



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Walter C. Grollitsch

Registration No. 48,678

MOSER, PATTERSON & SHERIDAN, L.L.P.

3040 Post Oak Blvd. Suite 1500

Houston, TX 77056

Telephone: (713) 623-4844

Facsimile: (713) 623-4846

Attorney for Applicant

|  |  |                               |                           |
|--|--|-------------------------------|---------------------------|
| U.S. Department of Commerce, Patent and Trademark Office<br>(PTO Form 1449 modified) |  | Docket No.<br>MRKS/0110       | Serial No.<br>10/601,405  |
| <b>LIST OF PATENTS AND PUBLICATIONS CITED BY APPLICANT</b>                           |  | Applicant<br>Andrew M. Duggan | Confirmation No.:<br>7715 |
| (Use several sheets if necessary)  |  | Filing Date<br>June 23, 2003  | Group<br>3752             |
| Examiner Unknown   |  |                               |                           |

**U.S. Patent Documents**

| *Examiner Initial |     | Document Number | Issue Date | Applicant(s) Name | Class | Subclass | Filing Date If Appropriate |
|-------------------|-----|-----------------|------------|-------------------|-------|----------|----------------------------|
|                   | A1  | 1,233,888       | 07-17-1917 | Leonard           |       |          |                            |
|                   | A2  | 2002/0079101    | 06-27-2002 | Baugh et al.      | 166   | 285      | 03-01-2002                 |
|                   | A3  |                 |            |                   |       |          |                            |
|                   | A4  |                 |            |                   |       |          |                            |
|                   | A5  |                 |            |                   |       |          |                            |
|                   | A6  |                 |            |                   |       |          |                            |
|                   | A7  |                 |            |                   |       |          |                            |
|                   | A8  |                 |            |                   |       |          |                            |
|                   | A9  |                 |            |                   |       |          |                            |
|                   | A10 |                 |            |                   |       |          |                            |
|                   | A11 |                 |            |                   |       |          |                            |
|                   | A12 |                 |            |                   |       |          |                            |
|                   | A13 |                 |            |                   |       |          |                            |

**Foreign Patent Documents**

| *Examiner Initial |    | Document Number | Date       | Country | Class | Subclass | Translation              |                                     |
|-------------------|----|-----------------|------------|---------|-------|----------|--------------------------|-------------------------------------|
|                   |    |                 |            |         |       |          | YES                      | NO                                  |
|                   | B1 | GB 2 345 308    | 07-05-2000 | U.K.    | E21B  | 43/10    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                   | B2 | WO 99/35368     | 07-15-1999 | WIPO    | E21B  | 43/10    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                   | B3 |                 |            |         |       |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                   | B4 |                 |            |         |       |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                   | B5 |                 |            |         |       |          | <input type="checkbox"/> | <input type="checkbox"/>            |

**OTHER ART**

| *Examiner Initial |    | Including Author, Title, Date, Pertinent Pages, Etc.   |
|-------------------|----|--|
|                   | C1 | PCT International Search Report, International Application No. PCT/GB 03/02754, dated October 27, 2003 |
|                   | C2 |  |
|                   | C3 |  |

Examiner

Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.